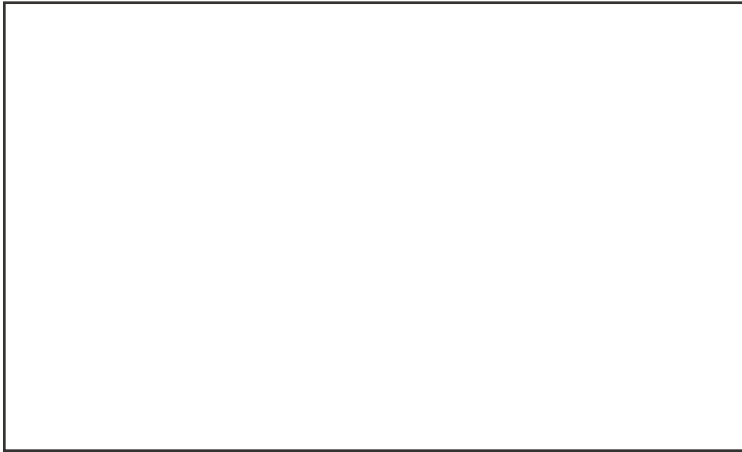


*10th Annual Marine Corps Law Enforcement Foundation
Gala & Invitational Golf Tournament Program Book
June 12-14, 2010*

**ADVERTISING INSTRUCTIONS FOR AD LAYOUT
- Please prepare my Ad as follows -**



Full Size \$1,000.00 1/2 Page \$500.00 1/4 Page \$250.00

Committee Member: _____

Sponsor's Name: _____

Street Address: _____

City: _____ **State:** _____ **Zip** _____

Signature: _____

All checks and this form must be received by May 14, 2010.
Mail to: PO Box 704, Maple Shade, NJ 08052

Electronic files may be sent to mclefac@aol.com or call Lisa at 609-335-1130

The Foundation is registered to participate in the Combined Federal Campaigns (CFC #10507). It is also an Internal Revenue Service 501 © 3 Tax-Exempt Charity, Federal Tax ID # 22-3357410

ADVERTISING SPECIFICATIONS

FULL PAGE \$1,000.00

SIZE: 8 1/2 X 11

TRIM: 1/4 inch- 4 sides

FORMAT: High Resolution .PDF or 300 dpi .JPEG

INKS: Black & White

ARTWORK: Grayscale -300 dpi

1/2 PAGE \$500.00

SIZE: 8 1/2 X 5.5 Horizontal

11 X 4.25 Vertical

TRIM: 1/4 inch

FORMAT: High Resolution .PDF or 300 dpi .JPEG

INKS: Black & White

ARTWORK: Grayscale -300 dpi

1/4 PAGE \$250.00

SIZE: 4.25 X 5.5

TRIM: 1/4 inch

FORMAT: High Resolution .PDF or 300 dpi .JPEG

INKS: Black & White

ARTWORK: Grayscale -300 dpi

Ads will be sized to fit final product.

Electronic files sent to mclefac@aol.com

CONTACT: Lisa at 609-335-1130

*16th Annual Marine Corps Law Enforcement Foundation
Invitational Golf Tournament
Monday, June 14, 2010*

HOLE SPONSOR INSTRUCTIONS FOR SIGNS

- Please prepare my sign layout as follows -



GOLD Sponsor \$500 RED Sponsor \$250 WHITE Sponsor \$100

Committee Member: _____

Sponsor's Name: _____

Street Address: _____

City: _____ **State:** _____ **Zip** _____

Signature: _____

All checks and this form must be received by **May 14, 2010**.

Mail to: Marine Corps Law Enforcement Foundation
PO Box 704, Maple Shade, NJ 08052

Electronic files may be sent to mclefac@aol.com or call Lisa at 609-335-1130

The Foundation is registered to participate in the Combined Federal Campaigns (CFC #10507). It is also an Internal Revenue Service 501 © 3 Tax-Exempt Charity, Federal Tax ID # 22-3357410

*16th Annual Marine Corps Law Enforcement Foundation
50/50 Drawing Evening of Invitational Golf Tournament
(You do not need to be present to win)*

**MARINE CORPS LAW ENFORCEMENT FOUNDATION
50/50 TICKETS \$5.00 PER TICKET
Detach and Return with Response Card**

50/50 Tickets

NAME: _____
ADDRESS: _____
PHONE: _____
EMAIL: _____

50/50 Tickets

NAME: _____
ADDRESS: _____
PHONE: _____
EMAIL: _____

50/50 Tickets

NAME: _____
ADDRESS: _____
PHONE: _____
EMAIL: _____

50/50 Tickets

NAME: _____
ADDRESS: _____
PHONE: _____
EMAIL: _____

50/50 Tickets

NAME: _____
ADDRESS: _____
PHONE: _____
EMAIL: _____



16th

ANNUAL GALA AND GOLF TOURNAMENT

*Marine Corps Law Enforcement Foundation Gala
Saturday, June 12, 2010*

*Invitational Golf Tournament
Monday, June 14, 2010*

PREMIUM SPONSORSHIP PACKAGES ARE AVAILABLE

BENEFITS INCLUDE:

- + *1/2 page ad in the 16th Annual Gala & Invitational Golf Tournament Program Book:*
- + *Inclusion of your organization's materials in the golf tournament's "goodie bag":*
- + *Display of your organization's banner:*
- + *Prominently displayed posters thanking you for your support:*
- + *Prominently displayed hole sign at the golf tournament thanking you for your support:*
- + *Five (5) tickets entered for your organization in the 50/50 Drawing.*

PREMIUM SPONSORSHIP PACKAGES:

MEDAL OF HONOR SPONSOR	\$5,000
GENERAL OFFICER'S SPONSOR	\$4,000
DRUM & BUGLE CORPS SPONSOR	\$3,000
MILITARY FAMILY SPONSOR	\$2,000
SCHOLARSHIP SPONSOR	\$1,000
SPIRIT SPONSOR	\$500

Requests for Sponsorship Packages can be sent to: mclefac@aol.com or call Lisa at 609-335-1130